

Meeting: CHILDREN & FAMILIES OVERVIEW AND SCRUTINY

**COMMITTEE** 

Date: Tuesday, 5<sup>th</sup> June 2007

Time: 7.30 pm

Venue: Committee Rooms 1 & 2, 2<sup>nd</sup> Floor, Brent Town Hall,

Forty Lane, Wembley, HA9 9HD

# **AGENDA**

# Membership:

Members1st Alternates2nd AlternatesMOTLEY (C)HashmiTancred

ARNOLD (VC)

Thomas

Bacchus

R Moher AHMED Singh **ENIOLA** Beswick Butt Baker H M Patel **MRS FERNANDES MISTRY** Kansagra Dunwell **CJPATEL** Shah Bessong **TULLETT** Hirani V Brown

**VOTING CO-OPTEES:** Rev Phil Stone **OBSERVERS:** Mr Vaughan

Mrs Bondzi-Simpson Mrs L Goulbourne

Mr Lorenzato Mrs Singh
Ms Charles Mr Molloy

Ms J Cooper Mr Lewin

NON-VOTING CO- Dr Levison Mr Lewin
OPTEES: Mr Al-Khoei Mr Carter
Mr B Patel

Mr B Patel

For further information contact:

Democratic Services Officer - Jason Codrington

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THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS MEETING



Date: 25/05/07

Introductions, if appropriate.

Apologies for absence and clarification of alternate members

# 1. **Declarations of Personal and Prejudicial Interests (if any)**

Members are invited to declare at this stage of the meeting, any relevant financial or other interest in the items on this agenda.

#### p.1 2. **Minutes of the Previous Meetings**

The minutes of the last meeting on 18<sup>th</sup> April 2007 are attached.

### 3. **Matters Arising**

#### **Exclusions from Brent Schools** p.13 4.

This report provides a historical summary of exclusions from Brent schools and the actions taken to reduce the number and rate of exclusions.

### **Bullying** p.17 5.

Tackling bullying is a high priority for the School Improvement Services and is one of the objectives in Strategic Priority six of the Children and Young People's Plan. This report reviews the work to date and asks the Committee to consider any areas for further investigation.

## 6. **Date of Next Meeting**

The next meeting of the Children and Families Overview and Scrutiny Committee will be held on Wednesday, 11th July 2007.

#### 7. **Any Other Urgent Business**

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting in accordance with Standing Order No 65.



Please remember to **SWITCH OFF** your mobile phone during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public.
- Toilets are available on the 1<sup>st</sup> and 2<sup>nd</sup> floors.
- Catering facilities can be found on the 1<sup>st</sup> floor near the Assembly Hall and also on the 2<sup>nd</sup> floor near the Council Chamber.
- A public telephone is located in the fover on the ground floor, opposite the Porters' Lodge.



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